

John 1:1

John 1:2

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John 1:8

John 1:9

John 1:10

The same was in the beginning with God.

In the beginning was the Word, and the Word was with God, and the Word was God.

In him was life; and the life was the light of men.

All things were made by him; and without him was not any thing made that was made.

There was a man sent from God, whose name was John.

And the light shineth in darkness; and the darkness comprehended it not.

He was not that Light, but was sent to bear witness of that Light.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was in the world, and the world was made by him, and the world knew him not.

That was the true Light, which lighteth every man that cometh into the world.

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John 1:20

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

And of his fulness have all we received, and grace for grace.

No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

And he confessed, and denied not; but confessed, I am not the Christ.

He came unto his own, and his own received him not.

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

For the law was given by Moses, but grace and truth came by Jesus Christ.

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

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Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

And they which were sent were of the Pharisees.

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

These things were done in Bethabara beyond Jordan, where John was baptizing.

This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

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John 1:50

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

And I saw, and bare record that this is the Son of God.

And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

John 1:51

John 2:1

John 2:2

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John 2:9

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

And both Jesus was called, and his disciples, to the marriage.

His mother saith unto the servants, Whatsoever he saith unto you, do it.

Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

John 2:10

John 2:11

John 3:1

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John 3:8

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Marvel not that I said unto thee, Ye must be born again.

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John 3:18

Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

Nicodemus answered and said unto him, How can these things be?

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

That whosoever believeth in him should not perish, but have eternal life.

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:19

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John 3:21

John 5:37

John 5:38

John 5:39

John 5:40

John 5:41

John 5:42

John 5:43

For every one that doeth evil
hateth the light, neither cometh
to the light, lest his deeds
should be reprov'd.

And the Father himself, which
hath sent me, hath borne
witness of me. Ye have neither
heard his voice at any time, nor
seen his shape

Search the scriptures; for in
them ye think ye have eternal
life: and they are they which
testify of me.

I receive not honour from men.

I am come in my Father's name,
and ye receive me not: if
another shall come in his own
name, him ye will receive.

And this is the condemnation,
that light is come into the world,
and men loved darkness rather
than light, because their deeds
were evil.

But he that doeth truth cometh
to the light, that his deeds may
be made manifest, that they are
wrought in God.

And ye have not his word
abiding in you: for whom he
hath sent, him ye believe not.

And ye will not come to me, that
ye might have life.

But I know you, that ye have not
the love of God in you.

John 5:44

How can ye believe, which
receive honour one of another,
and seek not the honour that
cometh from God only?